

Facilitator:

1. Open with Prayer
2. Welcome any newcomers
3. Give a 5-minute review of Peppy's sermon

Facilitator:

Please don't feel you have to cover every question. They become increasingly deeper and more thoughtful toward the end. It may help to highlight questions you want to be sure to cover, depending on the dynamics of your group and the time available. Try to keep your discussion to an hour and a half at the most.

CONNECT Group study questions for May 1 - John 9:8-41

Title: Unbelievable Unbelief

Read John 9:8-41 *The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." So they said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."*

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind. But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again?"

Do you also want to become his disciples?” And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who is speaking to you.” He said, “Lord, I believe,” and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

Question: Some people come to faith in Christ after being healed of an illness or an addiction, while others confess their faith in Christ and then find spiritual, emotional, or physical healing. For some the change is dramatic, while for others it takes weeks, months, and even years for them to become aware of where their new life in Christ has taken them.

Share with the group how you decided to trust Jesus Christ as your savior from the bondage, consequences, and eternal penalty of sin. What changed as a result?

Question: When we explain our faith in Christ to unbelievers, what responses do we get? What response would lead us to think they are blind to the gospel even though they claim to see? How can we be certain that we see clearly and are not blind ourselves?

Question: As you look back in your Christian life, can you think of a time when you experienced a miracle—a time when the Lord was wooing you into a relationship with him?

Question: One reason the pharisees refused to believe Jesus was a prophet from God was his making mud and using it to perform a miracle on the Jewish sabbath day—a clear violation of the law.

If you were a Christian “pharisee” in today’s culture, what acts of ministry would make you question if those doing them are really doing the work

of God? Are there places you wouldn't go or people in need you would not minister to, because it might not appear acceptable in our Christian culture?

Question: Pastor Peppy pointed out that the same gospel that brought sight to the blind man, also blinded his parents, his neighbors, and the pharisees. We see the same phenomenon today when the same gospel message saves some but others turn away in unbelief.

Read: Matthew 13:10-17 and discuss the passage's meaning, implications and consequences regarding evangelism and missions today.