When Good is Not Good Enough

Romans 2:1-16 September 24, 2017

A couple of thoughts before we dive into our passage:

- 1. Our judgments of what constitutes both "good" and "bad" are always relative.
- 2. Our judgments of what constitutes both "good" and "bad" are usually self-centered.

Note: The "moralistic Jews" had made two very serious miscalculations:

- 1. They had <u>under estimated</u> the perfect, holy, righteous standard of God.
- 2. They had over-estimated their own goodness and morality.

Principles by which the moralist is judged:

Principle #1: God's judgment will be executed according to $\underline{\text{truth}}$ (v.2)

This first principle brings to light three significant facts about moralists:

- 1. Moralists <u>practice</u> the very thing they <u>condemn</u> in others. (v.1)
- 2. Moralists think God won't notice their <u>sin</u> and therefore, will <u>escape</u> His <u>judgment</u>. (v.2 ,3)
- 3. Moralists abuse God's patience and kindness. (v.4, 5)

Principle #2: God's judgment will be executed according to works. (v.6-10)

Principle #3: God's judgment will be executed with absolute impartiality. (v. 11-16)

In light of everything this passage teaches us, there are three facts we must face:

- 1. We must all <u>face Jesus Christ</u> sooner or later.
- 2. Either we face Him as <u>Savior</u> now, or we must face Him as <u>Judge</u> later.
- 3. Those who prefer to face Him as <u>Judge</u> will live to <u>eternally regret</u> their decision.